

# THUNDER LAKE ASSOCIATION

A member of Association of Cass County Lakes (ACCL) & Minnesota Lakes and Rivers Advocates (MLR)

## Membership Application

Please mail this form along with your payment for membership of \$15 per individual (18 years or older) for a TLA membership and \$35 per individual for membership in the TLA + the Sportsmen's Club to:

TLA – Membership  
5766 Crocus Lane NE  
Remer, MN 56672

Date: \_\_\_\_\_

Membership: Expires – 3/31/2023

---Annual---

**Membership** - Please circle the amount(s) that you are paying: TLA SPC Total

NAME 1: \_\_\_\_\_ \$15 + \$20 = \$ \_\_\_\_\_

Email Address 1: \_\_\_\_\_ Cell #: \_\_\_\_\_

NAME 2: \_\_\_\_\_ \$15 + \$20 = \$ \_\_\_\_\_

Email Address 2: \_\_\_\_\_ Cell #: \_\_\_\_\_

NAME 3: \_\_\_\_\_ \$15 + \$20 = \$ \_\_\_\_\_

Email Address 3: \_\_\_\_\_ Cell #: \_\_\_\_\_

(Please use the back to list additional names if you're paying for more than 3)

There is an initial fee for new members of the Sportsmen's Club (SPC) of \$25 in addition to the annual fee of \$20. SPC members must also join the TLA and sign an Assumption of Risk Agreement and Waiver of Release form. Waiver forms are available at Thunder Lake Sports for new Sportsmen's Club members or current members that haven't yet signed a form.

Number of new members of the SPC \_\_\_\_\_ X \$25.00 initial fee ..... = \$ \_\_\_\_\_

\*\*\*\*\* DONATION FOR THE TLA AIS FUND \*\*\*\*\* ..... = \$ \_\_\_\_\_

Please indicate the amount that you are enclosing..... **TOTAL PAID:** \$ \_\_\_\_\_

(Make check payable to: Thunder Lake Association)

\*\*\*\*\*  
Did your contact info change from last year? (No) (Yes) What? \_\_\_\_\_  
\*\*\*\*\*

**Permanent Address** (Official TLA Mailing Address): Please Print Clearly

Street Address: \_\_\_\_\_ City: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_ Home Phone No: \_\_\_\_\_

**Thunder Lake Address:** (if different from above)

Street Address: \_\_\_\_\_ TL Telephone No: 218-566-\_\_\_\_\_

\*\*\*\*\*  
Is your property held in a corporate name? If yes, what is the Name? \_\_\_\_\_  
\*\*\*\*\*

I'm interested in helping with:

- |   |   |  |   |
|---|---|--|---|
| <input type="checkbox"/> Board Position     | <input type="checkbox"/> Sportsmen's Club Committee | <input type="checkbox"/> Finance Committee       | <input type="checkbox"/> Preservation/AIS Committee         |
| <input type="checkbox"/> Variance Committee | <input type="checkbox"/> Membership Committee       | <input type="checkbox"/> Water Quality Committee | <input type="checkbox"/> Member Relations Committee         |
| <input type="checkbox"/> Social Committee   | <input type="checkbox"/> Nominating Committee       | <input type="checkbox"/> Web site Content        | <input type="checkbox"/> Fisheries Management Committee     |
|   |   | <input type="checkbox"/> Shoreline Re-vegetation | <input type="checkbox"/> Communications/Education Committee |

I'm interested in the TLA focusing on the following:

\_\_\_\_\_

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**21-0101 – Any questions – please call Kay Johnson, TLA Membership Chair @ 218-566-4103 or email @ [membershiptla9@gmail.com](mailto:membershiptla9@gmail.com)**

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