



A member of Association of Cass County Lakes (ACCL) & Minnesota Lakes and Rivers Advocates (MLR)

MEMBERSHIP APPLICATION

**Annual and New
Membership Term 4/1-3/31**

Please mail this form along with your payment to: TLA – Membership, PO Box 324, Remer MN 56672

Membership(s):

Please use the back of this form to list names and contact information if you are paying for multiple memberships.

Name(s): _____

Email Address: _____ **Cell #:** _____

Street Address: _____ **City:** _____

State: _____ **Zip:** _____ **Home Phone No:** _____

NOTE:

1. There is a one-time initiation fee for each new member of the Sportsman’s Club **and/or** Pickleball of \$25 (per membership, “single” or “family”) in addition to the annual fee.
2. Sportsman’s Club and Pickleball Club members must also join the TLA and **each** sign an Assumption of Risk Agreement and Waiver of Release form. Waiver forms are available at <https://thunderlake.org> for new Pickleball/Sportsman’s Club members or current members that haven’t yet signed a form.
3. Pickleball individual membership is \$40. Couple and family (18 years and younger) membership is \$75.

<u>Thunder Lake Association</u>	<u>Sportsman’s Club</u>	<u>Pickleball Club</u>
_____ # x Annual Dues \$20 =\$ _____	_____ # x Initial Fee \$25 =\$ _____ _____ # x Membership \$40 =\$ _____	_____ # x Initial Fee \$25 =\$ _____ _____ # x Single \$40 =\$ _____ _____ <u>or</u> Family \$75 =\$ _____ _____ Charter \$1000+ =\$ _____
Total \$ _____	Total \$ _____	Total \$ _____

For a limited time only, any donation of \$1,000 or more will be acknowledged as a charter membership (which includes a lifetime family membership).

Founding Pickleball Club Members

\$5,000 Donation (Gold)

\$2,500 Donation (Silver)

Founding Club Members will be acknowledged with a Plaque at the Pickleball Court and will also receive a lifetime family membership.

DONATION for the AIS FUND	= \$ _____
DONATION for the Sportsman Club FUND	= \$ _____
DONATION for the Pickleball FUND	= \$ _____
<u>TOTAL PAID</u> (make check payable to Thunder Lake Association).....	= \$ _____

Any questions – please call Heidi Schachtman, TLA Membership Chair: 612-207-5826 **or** email: member.tlassociation@gmail.com