

THUNDER LAKE ASSOCIATION

A member of Association of Cass County Lakes (ACCL) & Minnesota Lakes and Rivers Advocates (MLR)

MEMBERSHIP APPLICATION

Annual and New

Membership Term 4/1-3/31

Please mail this form along with your payment to: TLA – Membership, PO Box 324, Remer MN 56672

Any questions – please call Heidi Schachtman, TLA Membership Chair: 612-207-5826 or [email: member.tlassociation@gmail.com](mailto:member.tlassociation@gmail.com)

Membership(s):

Please use back to list additional names if you're paying for more than 2 members.

Name(s): _____

Email Address: _____ **Cell #:** _____

Street Address: _____ **City:** _____

State: _____ **Zip:** _____ **Home Phone No:** _____

NOTE:

1. There is a one-time initiation fee for NEW members of the Sportsmen's Club and/or Pickleball of \$25 (per membership, "single" or "family") in addition to the annual fee.
2. New Sportsmen's Club and Pickleball Club members must also join the TLA and each sign an Assumption of Risk Agreement and Waiver of Release form. Waiver forms are available at <https://thunderlake.org> for new Pickleball/Sportsmen's Club members.
3. Pickleball and SPC individual membership is \$40. Couple and family (Parents and children 18 years and younger) membership is \$75. Only one TLA membership is needed for a family membership.
4. Pickleball guest fee is \$8 per guest per one hour session. Pickleball guests MUST be accompanied by a member.
5. A one-week (seven day) pickleball guest pass is available for \$15 per guest for unlimited play accompanied by a member.
6. SPC guest fee is \$20 per person per day.
7. All guest fees, SPC and Pickleball, must be paid in advance. Payment accepted at the club drop box or online at thunderlake.org.

THUNDER LAKE ASSOCIATION	TOTAL
_____ # x Annual Dues Single (\$20/Person)	_____

SPORTSMEN'S CLUB	TOTAL
_____ # x Initial Fee (\$25/Person)	_____
_____ # x Single (\$40/Person)	_____
_____ # x Family (\$75/Family)	_____

PICKLEBALL CLUB	TOTAL
_____ # x Initial Fee (\$25/Person)	_____
_____ # x Single (\$40/Person)	_____
_____ # x Family (\$75/Family)	_____

DONATIONS	TOTAL
AIS FUND	_____
Sportsmen's Club FUND	_____
Pickleball Club FUND	_____

GRAND TOTAL PAID (make check out to Thunder Lake Association)